

## NOTICE OF MEETING

### HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 82

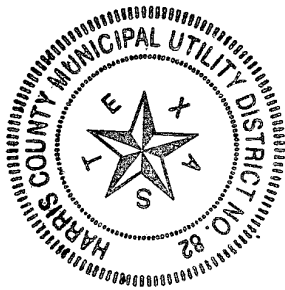
The Board of Directors of Harris County Municipal Utility District No. 82 will hold a regular meeting on Monday, June 22, 2026, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Rio Grande Conference Room, Houston, TX, to discuss and, if appropriate, act upon the following items:

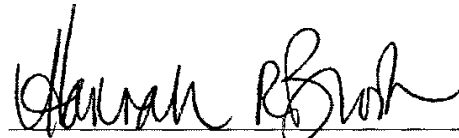
1. Approve minutes.
2. Comments from the public.
3. Security and constable's report.
4. Garbage and recycling matters.
5. Operation of District facilities, billings, repairs and maintenance, customer correspondence, message language on water bills, delinquent accounts, permit compliance, billing and collections recap report; security; emergency water interconnect use; water meter replacement.
6. Adopt Amended Rate Order.
7. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
8. Approve Risk and Resilience Assessment and filing of certification of same with the Environmental Protection Agency.
9. Interlocal Agreement with Harris-Galveston Subsidence District for Water Conservation School Program.
10. Financial and bookkeeping matters, including payment of the bills and review of investments.
11. Discuss Association of Water Board Directors summer conference, approve reimbursement of eligible expenses, and authorize attendance at winter conference.
12. Approve audit for the fiscal year end March 31, 2026.
13. Renewal of District's insurance policies.
14. Tax assessment and collections matters, including:
  - a. delinquent tax collections, installment agreements, and payment of tax bills; and
  - b. Strategic Partnership Agreement report.
15. Authorize delinquent tax attorney to proceed with collection of delinquent taxes.
16. Developer's report, including financing and reimbursement agreements for Defined Area No. 1, assignments and consents to assignment.
17. Engineering matters, including approve plans and specifications; authorize advertisement for bids; award contracts, approve pay estimates, change orders, and final acceptance:
  - a. deeds, easements, consents to encroachment, requests for service or utility commitment letters; environmental site assessments;
  - b. Bradbury Forest, Section 11;

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

- i. water, sewer, and drainage;
  - c. Creekwood Crossing (Woodmere Development);
    - i. water, sewer, and drainage, Section 1;
    - ii. water, sewer, and drainage, Section 2; and
    - iii. water, sewer, and drainage, Section 3.
  - d. Water Plant No. 2;
    - i. generator replacement, electrical upgrades, and hydrotank addition;
  - e. Water Plant No. 4;
  - f. Breckenridge Park West (Woodmere Development);
    - i. water, sanitary sewer, and drainage, Section 3;
  - g. GIS mapping;
  - h. connection and capacity update;
  - i. Breckenridge Forest North (KB Home);
    - i. water, sewer, and drainage, Section 4.
  - j. Birnamwood Drive (Harris County Precinct 3);
    - i. roadway project; and
    - ii. sidewalk participation project;
  - k. Enclave at Cypresswood (Blue Slate Development);
  - l. District facility rehabilitation;
  - m. Design, construction, and development in the District;
  - n. Potential Interconnect Agreement with Harris County Municipal Utility District No. 92.
- 18. Series 2026 Defined Area No. 1 Unlimited Tax Bonds, including:
  - a. review bids and award sale of the District's \$5,660,000 Unlimited Tax Bonds, Series 2026;
  - b. adopt Resolution Authorizing the Issuance of the District's \$5,660,000 Unlimited Tax Bonds, Series 2026;
  - c. approve Paying Agent/Registrar Agreement;
  - d. approve Official Statement;
  - e. execution of Certificate Regarding Provision of Financial Advice;
  - f. authorize the Board of Directors to sign all documents relating to the bond sale and authorize attorney and financial advisor to take all necessary action to deliver bonds to the purchaser;
  - g. approve payment to Attorney General relating to bond issue transcript review; and
  - h. execution of Amendment to Information Form.
- 19. Attorney's report.
- 20. Website matters.
- 21. North Harris County Regional Water Authority.
- 22. Report on action taken during the month on action authorized at the last Board of Directors meeting.

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Attorney for the District

*Harris County Municipal Utility District No. 82 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and Section 551.086 (Economic Development).*

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